

Plot No. 457/2. 6 3/4 @ 1179

50RS.



Issued under Section 4 of the  
R. B. L. F. Act, 1955, N. A. T. Act, 1954  
(vested in and from of Govt  
of Bengal)  
Bengal Bank Act, 1899,  
Bengal Bank Amendment Act, 1897

*Indrakumar Bhattacharya  
is a constituent Attorney  
for Gulabchandram*

A 10-50  
N 10-50

20/8/89

*P. K. ...*

KL No. 44  
02/11/77

IND. REGISTRATION  
OFFICE

স্বাক্ষর ১। এই স্বাক্ষরিত সনদের মধ্যে উল্লিখিত সনদের নামে উক্ত কোম্পানী  
২। এই স্বাক্ষরিত সনদের মধ্যে উল্লিখিত সনদের নামে উক্ত কোম্পানী  
৩। এই স্বাক্ষরিত সনদের মধ্যে উল্লিখিত সনদের নামে উক্ত কোম্পানী

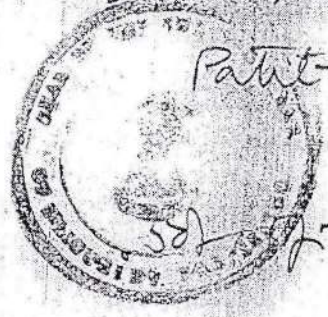
সনদের নামে উক্ত কোম্পানী  
উক্ত কোম্পানী  
সনদের নামে উক্ত কোম্পানী

সনদের নামে উক্ত কোম্পানী  
উক্ত কোম্পানী  
সনদের নামে উক্ত কোম্পানী

*Handwritten notes and signatures in the bottom left corner, including names and dates.*

6/10/79-89  
*Handwritten notes and signatures at the bottom center.*

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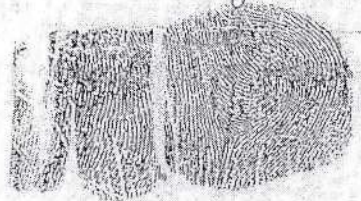
Partit- Paban Ghosh & Mrs  
& Putraj.

Jurisdiction  
Dr. Siliguri

Proposed for Registration...  
on the 24th day of Feb. 1975  
at the Siliguri Sub-Registry Office  
by...  
Assistant/Claimant/Attorney  
Instrumental Agreement  
87 Mr

Handwritten signature

Instrumental Agreement  
as a constituted Attorney  
for Julechait Agrawala



1299

Julechait Agrawala  
Sd/- Julechait Agrawala  
Siliguri  
Phone Siliguri/  
Chartered Accountant  
Sector Darjeeling.  
District Attorney for Gulab  
Cand Agrawala, is submitted  
by him

Ran Kuma Bhargava  
Siliguri

Ran Kuma Bhargava  
Sd/- Ran Kuma Bhargava  
Siliguri  
Phone Siliguri/  
Chartered Accountant  
Sector Darjeeling.  
Sd/-

Jansan Ghosh  
Tatuli Ghosh

Handwritten signature





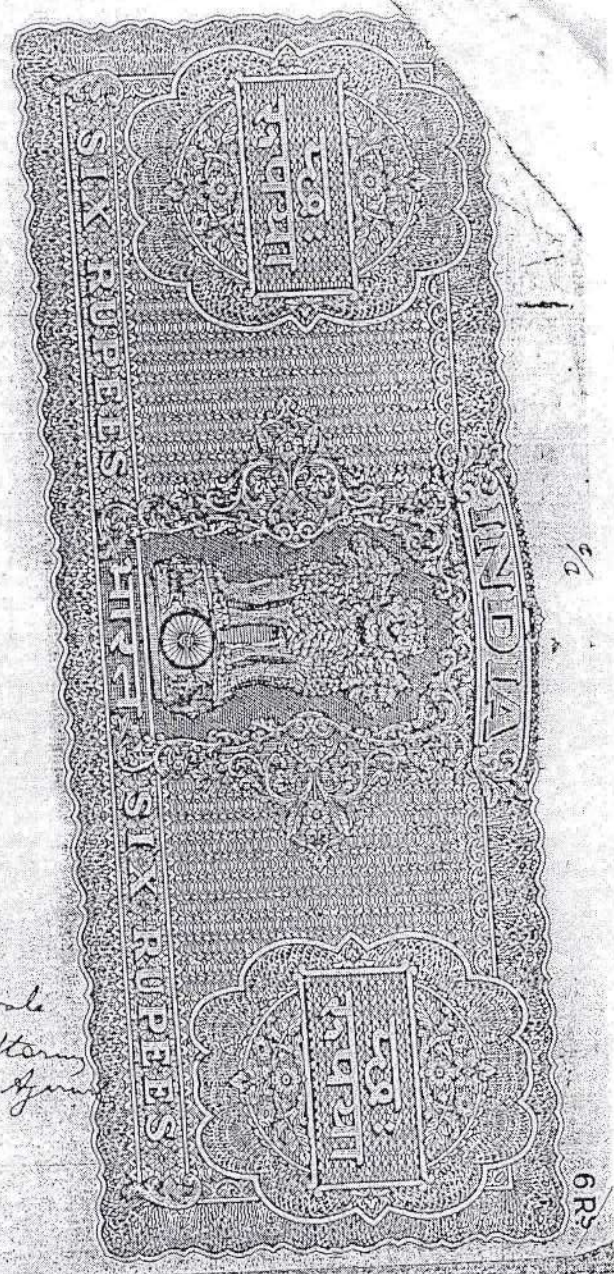


Handwritten text in the top left corner, possibly a signature or address.

Main body of handwritten text in the top left section, appearing to be a list or detailed notes.

Handwritten text in the top right section, possibly a signature or a specific note.

Indrakumar Agarwal  
 as a constituted attorney  
 for Jindal Chand Agarwal



2/2

6R3

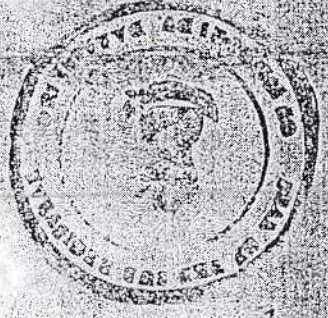
Book No. 19 26A  
 Volume No. 262-10  
 117A



3-17-75  
 FBI LABORATORY

8/18/75

FBI LABORATORY



12/2/75

50x1 = 521  
 40x1 = 481  
 15x2 = 307  
 6x1 = 61

SLP

81 Mr. Lawrence  
 2 - Mr. [unclear]  
 P.O. Box 200  
 80-693 0-5475

12609

112